Institution

| PCI Code | Institution Name | Institution Type | Register Type | Year of Establishment |
|----------|------------------------|-------------------|---------------|-----------------------|
| PCI-7436 | RK COLLEGE OF PHARMACY | Private Institute | Existing | 2022 |

Application Form

| Course | Starting of Course (Academic Session) | Extension of a | u/s 12 | Yes/No | Raise in Admission | Introduction of Yes/No | Intake |
|---------|--|----------------|--------|--------|--------------------|---------------------------|--------|
| D.Pharm | 2023-2024 | 1 | | | | | |

Institution Information

| House No./Apt.No. : | 0 | Street/Road/Lane : | SHANTI NAGAR PARA MAURAVA PURWA UNNAO |
|---------------------------|---------------------------------------|---------------------------------|---------------------------------------|
| Area/Locality/Sector: | SHANTI NAGAR PARA MAURAVA PURWA UNNAO | Landmark : | SHANTI NAGAR PARA MAURAVA PURWA UNNAO |
| Village : | SHANTI NAGAR PARA MAURAVA PURWA UNNAO | Gram Panchayat : | PARA |
| Block/Tehsil : | PURWA | State : | UTTAR PRADESH |
| District : | UNNAO | Pin Code : | 209821 |
| Mobile Number : | 9140889488 | Landline Number With STD Code : | 0 |
| Fax Number : | 0 | Email ID | plprkm.un24@gmail.com |
| Post Office : | PARA | Police Station : | MOURWA |
| Nearest Railway Station : | MOHAN LAL GANG | Nearest Airport : | LUCKNOW |
| | | | |

Details of the Society/Trust/ Management

| Status of the Course Conducting Body : | Private Institution | Name of the Society/Trust/Management : | PT. LALTA PRASAD SEWA SANSTHAN |
|--|---------------------|--|--------------------------------|
| House No./Apt.No. : | 133 | Street/Road/Lane : | MOTI NAGER UNNAO |
| Area/Locality/Sector : | MOTI NAGER UNNAO | Landmark : | MOTI NAGER UNNAO |
| Village : | MOTI NAGER UNNAO | Gram Panchayat : | MOTI NAGER UNNAO |
| Block/Tehsil : | UNNAO | State : | UTTAR PRADESH |
| District : | UNNAO | Pin Code : | 209801 |
| Mobile Number : | 9140889488 | Landline Number With STD Code : | 0 |
| Fax Number : | 0 | Email ID | plprkm.un24@gmail.com |
| Post Office : | UNNAO | Police Station : | UNNAO |
| Nearest Railway Station : | UNNAO | Nearest Airport : | LUCKNOW |

Details of Head of Institution

| Name of Head of Institution : | VIVEK SINGH | | |
|-------------------------------|-----------------------|---------------------------------|-----------------------|
| House No./Apt.No. : | SHER PUR LAWAL NIGOHA | Street/Road/Lane : | SHER PUR LAWAL NIGOHA |
| Area/Locality/Sector : | SHER PUR LAWAL NIGOHA | Landmark : | SHER PUR LAWAL NIGOHA |
| Village : | SHER PUR LAWAL NIGOHA | Gram Panchayat : | NIGOHA |
| Block/Tehsil : | NIGOHA | State : | UTTAR PRADESH |
| District : | LUCKNOW | Pin Code : | 227309 |
| Mobile Number : | 9140889488 | Landline Number With STD Code : | 0 |
| Fax Number : | 0 | Email ID | plprkm.un24@gmail.com |
| Post Office : | NIGOHA | Police Station : | NIGOHA |
| Nearest Railway Station : | LUCKNOW | Nearest Airport : | LUCKNOW |
| | | | |

Other College in Same Campus

| | No data found |
|--------------------|-----------------------|
| Other College Name | College Running Since |

Institute Approval Status

| Course Approval For | | | | | | | | Approval | | | | | | | | | | |
|---------------------|---------|--------------|---------------|------------|------------|-------------------------------------|----------|----------|-----------------------|-------------------|-----------------|------------|----------|------------|---------|--|--------|------------------------|
| | | | Course co | nduct | | Approval u/s 12 in the lst instance | | | Extension upto u/s 12 | | | | | | | | | |
| | Course | Approval For | Year A/S | A/S Intake | | A.Admitted | S.Intake | A/S | 6 | Intake A.Admitted | A Admitted C In | A.Admitted | S.Intake | A/S | AIC | | Intoko | Intake A.Admitted S.In |
| | | rear | A/5 | Intake | A.Admitted | 5.mtake | From | То | Intake | A.Admitted | 5.make | A/S | make | A.Admitted | 5.mtake | | | |
| D.Pharm | conduct | 2 | 2024- 2025 | 60 | 60 | 60 | - | - | | - | - | - | - | - | - | | | |

Others Related

| NA | NA |
|----------------------------|--------------------------|
| Previous Inspection Report | Previous Approval Letter |

Previous Year Affiliation Charges

| D.Pharm | 2023-2024 |
|---------|----------------------|
| Course | Affiliation Fee Paid |

Pharmacy Educations Regulatory Charges For Affiliation

| Receiving/Dispatch No. : | Receiving/Dispatch File Type : | |
|--------------------------------|---|----|
| Receiving/Dispatch File Date : | Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Affiliation : | NA |

Sanctioned Intake

| Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------------------|-------------------|--------------------------|
| D.Pharm | 60 | 60 |

Examining Authority

| Course | Examining Authority | | Email | Phone Number |
|--|---|-------------------------------|-------------------------|--------------|
| | ecretary Uttar Pradesh Board of Technical Education Guru Govind | Marg Lucknow Littar Pradesh | secretarybte@gmail.com | 5222630063 |
| | | | cost our job @gridu.com | 0222000000 |
| Infrastructure Details | | | | |
| Independent Building Status : | YES | Remarks : | | |
| Separate Campus Status : | YES | Remarks : | Separate Campus | |
| Wing of another college Status : | YES | Remarks : | NO | |
| and Availability | | | | |
| Land Type : | Rural | Status: | YES | |
| Availability of land : | 2.0 | Remarks : | Available | |
| and Details | | | | |
| and Details to be in name of Trust and Society : | own | Receiving/Dispatch File Type: | | |
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | | |
| Jpload Land Details: | View Document | | | |
| ale Deed | | | | |
| Sale Deed Remarks: | Deed | Receiving/Dispatch File Type: | - | |
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | | |
| Sale Deed: | View Document | | | |
| uilding Approval Authority | | | | |
| Approved Building Plan Remarks: | AVAR ABHIYANTA JILA PANCHAYAT UNNAV | Receiving/Dispatch File Type: | | |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - | |
| Approved Building Plan: | View Document | | | |
| nstructional Area | | | | |
| nstructional area: | 1500 | Receiving/Dispatch File Type: | | |
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | | |
| _ongitude: | 78 | Latitude: | 21 | |
| Jpload instructional area: | View Document | | | |
| otal Administrative Area | | | | |
| Administrative area: | 500 | Receiving/Dispatch File Type: | | |
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | | |
| Jpload Administrative area: | View Document | | | |

about:blank

| Total Amenities Area | |
|-----------------------------|--|
| | |

| Amenities area: | 500 | Receiving/Dispatch File Type: | |
|-------------------------|---------------|-------------------------------|---|
| Receiving/Dispatch No.: | 1 | Receiving/Dispatch File Date: | - |
| Upload amenities area: | View Document | | |

Total Circulation Area

| Circulation area: | 800 | Receiving/Dispatch File Type: | - |
|--------------------------|---------------|-------------------------------|---|
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | - |
| Upload Circulation area: | View Document | | |
| | | | |

Total Builtup Area

| Total Builtup area of the Institution in Sqmts: | 300 | Total Floor of Institute: | 2 |
|---|-----|---------------------------|---|
| Total Pieces of Land: | 1 | | |

Land Area as per norms

| Land Area as per norms: | YES | Receiving/Dispatch File Type: | |
|---|---------------|-------------------------------|---|
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | - |
| Enclose Certified copy of Land Use Certificate: | View Document | | |

Certificate of single piece of land

| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
|-------------------------------|---|---|----|
| Receiving/Dispatch File Type: | | Upload Certificate of single piece of land: | NA |
| | | | |

Latest Revenue Paid Receipt

| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
|-------------------------------|---|--------------------------------------|---------------|
| Receiving/Dispatch File Type: | - | Upload latest revenue paid receipt : | View Document |

Multi Institutional Campus

| Multi Institutional Campus Status: | NO | Remarks: | |
|------------------------------------|----|-------------------------------|--|
| Allocated land no.: | | Receiving/Dispatch No.: | |
| Receiving/Dispatch File Type: | | Receiving/Dispatch File Date: | |
| Enclose copy of allocated land: | NA | | |

Building Completion Certificate

| Is Institutes building complete and ownership of building and land is with Institute: | YES | | |
|--|---------------|---|----|
| Receiving/Dispatch No.: | | Receiving/Dispatch File Type: | |
| Receiving/Dispatch File Date: | | | |
| Enclose Building Completion Certificate: | View Document | Enclose Approved Building Map by local govt. authority having land number in map: | NA |

Building Insurance Certificate

| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
|----------------------------------|---|--|----|
| Receiving/Dispatch File Type: | - | Enclose building insurance certificate : | NA |
| Building Fire Safety Certificate | | | |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | |

.

| Construction Cost of Building | | | |
|---|----|-------------------------------|---|
| Construction cost of building: | - | Receiving/Dispatch File Type: | |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
| Enclose CA certified copy of building costruction : | NA | | |
| | | | |

Building Under Mortgage

Receiving/Dispatch File Type:

| the land or building under mortgage/loan: | NO | Receiving/Dispatch File Type: | - |
|---|----|-------------------------------|---|
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | |

Enclose Building Fire Safety Certificate :

NA

about:blank If No, Enclose certificate/declaration : NA

NA

Previous Institute in Same Building

| Is previously any institution was running on the same building/land: | NO | Receiving/Dispatch File Type: | - |
|---|----|-------------------------------|---|
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | |
| If yes, enclose closure certificate from the concern authority: | NA | | |
| Property Tax Certificate | | | |

| Is registration of Municipality/Tehsil/Panchayat office available such as Professional tax certificate/ Shop and | NO | Receiving/Dispatch File Type: | |
|---|---------|-------------------------------|---|
| Establishment certificate: | | | |
| Receiving/Dispatch No.: If yes, enclose copy: | - NA | Receiving/Dispatch File Date: | - |
| Course Running in the Same Building | | | |
| Is any other course running in the same Building: | NO | Remarks: | - |
| If yes, name of courses: | - | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |

If No, Enclose declaration:

Institute Class Room

| Program Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Functional Date | Inside Room Image | Outside Room Image | QR Code |
|--------------|--------------|---------------|----------------|--------------------------|-----------|-----------|-----------------|-------------------|--------------------|---------|
| D.Pharm | CLAS ROOM 2 | 75 | 75 | Sqmts each for 60 intake | 26.507432 | 80.896001 | 01-01-2022 | View Document | View Document | |
| D.Pharm | CLASS ROOM 1 | 75 | 80 | Sqmts each for 60 intake | 26.507432 | 80.896001 | 01-01-2022 | View Document | View Document | |

Institute Lab Registration

| Program Name | Lab Name | Semester | Department Name | Required Area(sqft) | Available Area(sqft) | Functional Date | Inside Lab Image | Outside Lab Image | QR Code |
|--------------|------------------------------|----------|----------------------------------|---------------------|----------------------|-----------------|------------------|-------------------|-------------------------|
| D.Pharm | HAP/ PHARMACOLOGY LAB | 2 | Dept of Pharmacology | 75 | 80 | 01-01-2022 | View Document | View Document | |
| D.Pharm | PHARMACEUTICAL CHEMISTRY LAB | 1 | Dept of Pharmaceutical Chemistry | 75 | 80 | 01-01-2022 | View Document | View Document | |
| D.Pharm | PHARMACEUTICS LAB | 1 | Dept of Pharmaceutics | 75 | 80 | 01-01-2022 | View Document | View Document | |
| D.Pharm | PHARMACOGNOSY LAB | 1 | Dept of Pharmacognosy | 75 | 80 | 01-01-2022 | View Document | View Document | inger Somer Somer |
| D.Pharm | PHARMACY PRACTICE LAB | 2 | Dept of Pharmacy Practice | 75 | 80 | 01-01-2022 | View Document | View Document | |

Institute Common Facility

| Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Functional Date | Common Facility Image | QR Code |
|---|-----------|-----------|---------------|----------------|--------|-----------------|-----------------------|---------|
| Store Room - I (Essential) | 26.507432 | 80.896001 | 1 | 1 | Sq mts | 01-01-2022 | View Document | |
| Store Room - II (For Inflammable chemicals) | 26.507432 | 80.896001 | 1 | 1 | Sq mts | 01-01-2022 | View Document | |

| Toilet Blocks for Girts (Desirable) | 26.507432 | 80.896001 | 0 | 1 | Sq.mt | 01-01-2022 | View Document | |
|---|-----------|-----------|-----|-----|--------|------------|---------------|--|
| Auditorium (Essential) | 26.507432 | 80.896001 | 300 | 350 | sqmt | 01-01-2022 | View Document | |
| First aid room (Essential) | 26.507432 | 80.896001 | 10 | 130 | Sq.mts | 01-01-2022 | View Document | |
| Drinking Water facility - Water Cooler (Essential). | 26.507194 | 80.895564 | 0 | 2 | | 01-01-2022 | View Document | |
| Area of the Machine Room (Essential) | 26.507432 | 80.896001 | 100 | 100 | Sq.mts | 01-01-2022 | View Document | |
| Boy's Common Room (Essential) | 26.507432 | 80.896001 | 60 | 85 | Sq.mts | 01-01-2022 | View Document | |
| Girl's Common Room (Essential) | 26.507432 | 80.896001 | 60 | 60 | Sq.mts | 01-01-2022 | View Document | |
| Seminar hall (Essential) | 26.507432 | 80.896001 | 100 | 100 | sqmt | 01-01-2022 | View Document | |

Institute Computer And Other Facility

| Computer And Other Facility Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Bill Image | Upload Image with Geotag | QR Code |
|----------------------------------|----------|-----------|----------|-----------|------|-----------------|---------------|--------------------------|---------|
| Computer (Latest Configuration) | | | 1 | | | 17-11-2022 | View Document | View Document | |

Institute Amenity Detail

| Amenities Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Upload Image with Geotag | QR Code |
|--------------------------|----------|-----------|----------|-----------|--------|-----------------|--------------------------|---------|
| Faculty Room (Essential) | 26.5 | 80.89 | 0 | 50 | Sq mts | 26-01-2022 | View Document | |

Laboratory

Supply

| Gas Supply : | Yes | Water Supply: | Yes |
|-------------------------------|------------|--|---------------|
| Electricity Supply: | Yes | Is social pharmacy laboratories maintained as per new regulations: | Yes |
| Electricity Bill | | | |
| Receiving/Dispatch File Type: | Bill | Receiving/Dispatch File No.: | 01212 |
| Receiving/Dispatch File Date: | 01-01-2024 | Latest Electricity Bill: | View Document |
| Water Bill | | | |
| Receiving/Dispatch No.: | NA | Receiving/Dispatch File Date: | 01-01-2024 |
| Receiving/Dispatch File Type: | Bill | Latest Water Bill: | View Document |
| Physical Infrastructure | | | |
| Own Building | YES | Rented Building | NO |
| Number of Class Rooms | | Number of Lab | 0 |
| | | | |

Common Facility

| Museum | YES | Machine Room | YES |
|------------------------------------|------|-------------------------------|--------|
| Preparation Room | YES | Store Room | YES |
| Library | YES | Principal Room | YES |
| Staff Room | YES | Smart Class Room | YES |
| Curriculum | | | |
| Whether PCI curriculum is adopted: | | Yes | |
| Academic Calendar | | | |
| Receiving/Dispatch No.: | 3188 | Receiving/Dispatch File Type: | Agenda |

| Receiving/Dispatch File Date: | 04-08-2023 | Enclose Previous Year Academic Calendar: | View Document |
|-------------------------------|------------|---|---------------|
| Time Table For All Courses | 8 | | |
| Receiving/Dispatch No.: | 01 | Receiving/Dispatch File Type: | Agenda |
| Receiving/Dispatch File Date: | 01-04-2023 | Enclose Previous Year Time Table For All Courses: | View Document |

Course Details

| Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| D.Pharm | 0 | 20:1 | 30:1 | Annual | 01-09-2023 | 30-06-2024 | 150 | Both | 41 |

Previous Year (All Semester) Students Result

| Course | Total Student Appeared | Total Student Passed | Total Student Failed | | | |
|---|------------------------|----------------------|----------------------|--|--|--|
| D.Pharm | 0 | 0 | 0 | | | |
| Pharmacist Day Celebration | | | | | | |
| Is Previous Year Pharmacist Day Celebration YES | | Image with Geotag | View Document | | | |
| | | | | | | |

Pharmacy Week Celebration

| Is Previous Year Pharmacy Week Celebration | YES | Image with Geotag | View Document |
|--|-----|-------------------|---------------|
| National Pharmacy Educational Day | | | |
| Is National Educational Pharmacy Week | YES | Image with Geotag | View Document |

Class Conducted

Previous Year (All Semester) Students Result

| Course | Semester | Subject | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|---------|----------|------------------------------------|-------------------------------------|------------------------------------|--|------------------------------------|---------------------------------------|--------------------------------------|
| D.Pharm | 2 | Pharmacology | 75 | 75 | 50 | 75 | 25 | 25 |
| D.Pharm | 2 | Community Pharmacy & Management | 75 | 75 | 75 | 75 | 25 | 25 |
| D.Pharm | 2 | Pharmacotherapeutics | 75 | 75 | 25 | 75 | 25 | 25 |
| D.Pharm | 2 | Pharmacy Law & Ethics | 75 | 75 | 0 | 75 | 25 | 25 |
| D.Pharm | 1 | Pharmaceutics | 75 | 75 | 75 | 75 | 25 | 25 |
| D.Pharm | 1 | Pharmaceutical Chemistry | 75 | 75 | 75 | 75 | 25 | 25 |
| D.Pharm | 2 | Hospital & Clinical Pharmacy | 75 | 75 | 25 | 75 | 25 | 25 |
| D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 75 | 50 | 75 | 25 | 25 |
| D.Pharm | 1 | Social Pharmacy | 75 | 75 | 75 | 75 | 25 | 25 |
| D.Pharm | 1 | Pharmacognosy | 75 | 75 | 75 | 75 | 25 | 25 |
| D.Pharm | 1 | Human Anatomy & Physiology | 75 | 75 | 75 | 75 | 25 | 25 |

Faculty

| Profile | Faculty | Centralised Council No | Email/Mobile | Department | Qualif | Overall Exp. | Date Of Joining | Desig. | State Council No. |
|---------|---------------|---------------------------|--|---------------------------------------|----------|-----------------|--------------------|----------|----------------------|
| | PANKAJ RAWAT | BH-P-24-1857521078 | collegesaravan@gmail.com/ 9005148911 | Dept of Pharmaceutics | B PHARMA | 3.0 year(s) | 03-10-2023 | Lecturer | 113366 |
| | GARIMA MISHRA | BH-P-24-1267170781 | garimamishra1a1@gmail.com/ 9795908165 | Hospital and Clinical Pharmacy Lab | B.PHARMA | 3.0 year(s) | 02-10-2023 | Lecturer | 112822 |

| 3 | PRIYANK MISHRA | BH-P-24-0850365394 | hd372341@gmail.com/ 8303338300 | M.Pharm Pharmacology | M. PHARMA (PHARMACOLOGY) | 3.0 year(s) | 03-10-2023 | Assistant Professor | 119018 |
|---|--------------------|--------------------|--|-----------------------|---------------------------------------|-------------|------------|------------------------|--------|
| | RAJESH SINGH | BH-P-24-1658258801 | rajeshsingh0707@gmail.com/ 8400386637 | Dept of Pharmaceutics | MASTER OF PHARMACY (PHARMACEUTICS) | 4.0 year(s) | 02-01-2024 | Assistant Professor | 95661 |
| 3 | Vivek Singh | BH-P-24-1329950690 | viveksingh6389@gmail.com/ 9519213195 | M.Pharm Pharmacology | MASTER OF PHARMACY (PHARMACOLOGY) | 9.0 year(s) | 01-10-2023 | Principal | 74883 |
| | VAIBHAV VERMA | BH-P-24-1601193608 | vaibhavvrma99560@gmail.com/ 8707015892 | All Departments | BACHELOR OF PHARMACY | 3.0 year(s) | 01-01-2024 | Lecturer | 117035 |
| | AISHWARYA DIMRI | BH-P-24-1587685792 | aishwaryadimri445@gmail.com/ 9557591249 | M.Pharm Pharmacology | M PHARMA | 2.0 year(s) | 01-01-2024 | Assistant Professor | 36458 |

Non-teaching-staff

| Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|-------------------|---------------|---------------|------------------------|-----------------|
| kuldeep shukla | LLB | 9140889488 | Administrative Officer | 01-01-2024 |

Faculty Workload



No data found

Faculty Salary

PANKAJ RAWAT

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | - |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹0.00 | ₹0.00 | | |
| ОСТ | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Academic Expenditure

| Status | Budget Heads | Amount | | |
|---------------|---------------------|----------------|--|--|
| Recurring | Electricity | ₹155,000.00 | | |
| Recurring | Miscellaneous | ₹50,000.00 | | |
| Recurring | Annual maintenances | ₹100,000.00 | | |
| Recurring | Fee to apex Bodies | ₹0.00 | | |
| Recurring | Travelling | ₹0.00 | | |
| Recurring | Glassware's | ₹50,000.00 | | |
| Recurring | Chemicals | ₹50,000.00 | | |
| Recurring | Stationary | ₹20,000.00 | | |
| Recurring | Phone Bills | ₹15,000.00 | | |
| Non-Recurring | Equipment's | ₹400,000.00 | | |
| Non-Recurring | Books & Journals | ₹150,000.00 | | |
| Non-Recurring | Vehicles | ₹0.00 | | |
| Non-Recurring | Building | ₹30,000,000.00 | | |
| Non-Recurring | Furniture's | ₹250,000.00 | | |
| | Total | | | |

Income And Expenditure

about:blank

Income

| Particulars | Amount in (INR) |
|---------------|-----------------|
| Uinion Fee | ₹0.00 |
| Grants Others | ₹0.00 |
| Library Fee | ₹0.00 |
| Sports Fee | ₹0.00 |
| Others | ₹0.00 |
| Tution Fee | ₹0.00 |
| Grants Govt | ₹0.00 |
| Total | ₹0.00 |
| | |

Expenditure

| Particulars | Amount in (INR) |
|-------------|-----------------|
| Others | ₹0.00 |
| Building | ₹0.00 |
| Equipment | ₹0.00 |
| Total | ₹0.00 |

Revenue Expenditure

| Particulars | Amount in (INR) |
|-----------------------------|-----------------|
| Maintenance Exp - Others | ₹0.00 |
| Others | ₹0.00 |
| Apex Bodies Fee | ₹0.00 |
| Maintenance Exp - College | ₹0.00 |
| Deposit held by the College | ₹0.00 |
| Chemicals | ₹0.00 |
| Revenue Exp - Salary | ₹0.00 |
| Annual maintenances | ₹0.00 |
| Stationary | ₹0.00 |
| Misc.Expenditure | ₹0.00 |
| Total | ₹0.00 |

Audited accounts of immediate Previous Year

| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | |
|-------------------------------|---|---|---------------|
| Receiving/Dispatch File Type: | | Upload Audited accounts of immediate Previous Year: | View Document |

Society/Trust/Company Constitution Details

| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
|--|---------------|-------------------------------|---|
| Upload Society/Trust/Company Constitution Details: | View Document | | |
| Pancard Details | | | |
| Institution Pancard No.: | AACAP3056G | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |
| Upload Institution Pancard: | View Document | | |
| GST Details | | | |
| GST Registration No.: | | Receiving/Dispatch File Type: | |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | |
| Upload GST Registration Certificate: | View Document | | |
| GSTR 3B Details | | | |
| GSTR 3B: | - | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: | |

Bank account details in which fees to be received

View Document

Enclose Latest return's copy:

| Bank Name: Bank Account No.: Upload Cancelled Cheque: | HDFC BANK 50100686371563 View Document | Account Holder Name: IFSC: | RK COLLEGE OF PHARMACY HDFC0001918 |
|---|--|-------------------------------|---------------------------------------|
| Bank account details from which salar | y to be paid | | |
| | | | |
| Bank Name: | HDFC BANK | Account Holder Name: | RK COLLEGE OF PHARMACY |
| Bank Name: Bank Account No.: Upload Cancelled Cheque | HDFC BANK 50100686371563 View Document | Account Holder Name: IFSC: | RK COLLEGE OF PHARMACY HDFC0001918 |

Bank Name: Account Holder Name: Bank Account No.: IFSC: Upload Cancelled Cheque: NA

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| D.Pharm | 300 | 300 | 850 | 850 | 75 | 6 |

Journals

| Total no. of National Journals available | 6 | Receiving/Dispatch File Type: | Bill |
|--|---------------|---------------------------------|------------|
| Total no. of National Journals available | 0 | Receiving/Dispatch File Type. | DIII |
| Receiving/Dispatch No.: | 05080 | Receiving/Dispatch File Date: | 15-11-2022 |
| Enclose Details of the Journals Subscribed: | View Document | | |
| Total no. of International Journals available | 1 | Receiving/Dispatch File Type: | Bill |
| Receiving/Dispatch No.: | 05050 | Receiving/Dispatch File Date: | 15-11-2022 |
| Enclose CA Certified GST Paid Bills of Books and Journals | View Document | | |
| Library Norms | | | |
| Is Library available as per the norms | Yes | Library Area | 150 |
| Is Reading Room available | Yes | Total Seating Capacity | 150 |
| Receiving/Dispatch No.: | 01 | Receiving/Dispatch File Date: | 01-01-2022 |
| Receiving/Dispatch Type.: | View Document | | |
| Computer Lab Norms | | | |
| Is Computer Lab available as per the norms | Yes | Total no. of computer available | 25 |

Subject Wise Classification

01

Bill

Receiving/Dispatch No.:

Receiving/Dispatch File Type:

| Course | Available Numbers | Available Titles |
|-----------------------------------|-------------------|------------------|
| Pharmaceutical Chemistry | 65 | 5 |
| Biochemistry & Clinical Pathology | 63 | 5 |
| Pharmacology | 65 | 5 |
| Community Pharmacy & Management | 60 | 5 |
| Hospital & Clinical Pharmacy | 0 | 0 |
| Pharmacognosy | 65 | 5 |
| Pharmaceutics | 65 | 5 |
| Pharmacotherapeutics | 65 | 5 |
| Social Pharmacy | 65 | 5 |
| Human Anatomy & Physiology | 65 | 5 |
| Pharmacy Law & Ethics | 65 | 5 |

Receiving/Dispatch File Date:

If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software 01-01-2022

View Document

Other Facilities

| Particulars | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Printers | 2 | 2 |
| Photocopier | 1 | 1 |
| LCD Projector | 2 | 2 |
| Internet facilities | 4MBPS | 1 |

| Computers | 1:10 for UG and for PG 1:5 | 25 |
|-----------|----------------------------|----|
| | | |

PG And PhD Projects

| Name of the Supervisor | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|------------------------|-----------------------|-----------------|-----------------------------------|---------------------|------------|
| NA | - | PG | NA | 0 | 01-01-2024 |

Projects Completed

| Name of the Investigator | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|--------------------------|----------------------|---------------------|-----------------------------|----------------|------------|
| NA | NA | 0 | ₹0.00 | NA | 01-01-2024 |

On Going Projects

| NA | NA | 0 | ₹0.00 | NA |
|---------------------|----------------------|---------------------|-----------------------------|-----------|
| Name of the Faculty | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |

Research Collaboration

| NA | Training | NA | 01-01-2024 |
|------------------------------------|-------------------------|--------------------------|------------|
| Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |

Research Publication

| Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|---------|-------|---------|-------------------------------|---------------|------------|
| NA | NA | 25 | 0 | 0 | 01-01-2024 |

Consultancy Service

| Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|---------------------------------|----------------------------------|-------------------|----------|-----------------|------------|
| NA | NA | NA | 0 | ₹0.00 | 01-01-2024 |

Patents

| Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|-------|---|-------------|---------------------------------------|----------------------|
| NA | NA | Publish | NA | NA |

Bachelor Degree Equipment

| Program | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | ltem Cost | DOP | Bill | QR Code |
|---------|--|---|--------------------|-----------------|----------|--------------|--------------|----------------|------------------|---------|
| D.Pharm | Ampoule washing machine | Machine Room | RKC/84 | 01 | 1 | 1 | 2000 | 17-11- 2022 | View Document | |
| D.Pharm | Capsule filling machine | Machine Room | RKC/73 | 01 | 1 | 0 | 22500 | 17-11- 2022 | View Document | |
| D.Pharm | Monsanto's hardness tester | Machine Room | RKC/76 | 02 | 2 | 2 | 637 | 17-11- 2022 | View Document | |
| D.Pharm | Sieve shaker with sieve set | Machine Room | RKC/79 | 01 | 1 | 1 | 9000 | 17-11- 2022 | View Document | |
| D.Pharm | Collapsible tube - Filling and Sealing | Machine Room | RKC/87 | 01 | 1 | 1 | 4673 | 17-11- 2022 | View Document | |
| D.Pharm | Automated Single Station Tablet punching machine | Machine Room | RKC/74 | 01 | 1 | 1 | 25500 | 17-11- 2022 | View Document | |
| D.Pharm | Sahli's haemoglobinometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | RKC/03 | 20 | 20 | 20 | 350 | 17-11- 2022 | View Document | |
| D.Pharm | Permanent slide of different microbes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | RKC/32 | Adequate number | 1 | 1 | 2600 | 17-11- 2022 | View Document | |

about:blank

| 0/5/24, 9 | V/24, 9:53 AM about: DIank | | | | | | | | | |
|-----------|---|--|---------|-----------------------------------|----|----|-------|----------------|------------------|--|
| D.Pharm | Different Contraceptive Devices and Models | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | RKC/10 | One set of each device | 1 | 1 | 95 | 17-11- 2022 | View Document | |
| D.Pharm | Haemocytometer with Micropipettes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | RKC/02 | 20 | 20 | 20 | 350 | 17-11- 2022 | View Document | |
| D.Pharm | Models for various organs | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 1 | One model of each organ system | 1 | 1 | 1000 | 17-11- 2022 | View Document | |
| D.Pharm | Digital Balance (10 mg Sensitivity) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | RKC /11 | 01 | 1 | 1 | 1400 | 17-11- 2022 | View Document | |
| D.Pharm | IR Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | RKC /13 | 02 | 2 | 2 | 743 | 17-11- 2022 | View Document | |
| D.Pharm | Sphygmomanometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | RKC/04 | 5 | 5 | 5 | 504 | 17-11- 2022 | View Document | |
| D.Pharm | Display for various disinfectants, mosquito repellents etc | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 01 | Adequate number | 12 | 12 | 60000 | 17-11- 2022 | View Document | |
| D.Pharm | Various types of PPE Kits, | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | RKC/29 | Adequate number | 1 | 1 | 200 | 17-11- 2022 | View Document | |
| D.Pharm | Wall Mounted Water Distillation Unit | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | RKC/40 | 02 | 2 | 2 | 5400 | 17-11- 2022 | View Document | |
| D.Pharm | Nessler's Cylinders | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | RKC/41 | 40 | 40 | 40 | 72 | 17-11- 2022 | View Document | |
| D.Pharm | Hot plates | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | RKC/33 | 05 | 5 | 5 | 2000 | 17-11- 2022 | View Document | |
| D.Pharm | Stalagmometer | Dept of Pharmaceutics | RKC/60 | 05 | 5 | 5 | 90 | 17-11- 2022 | View Document | |
| D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics | RKC/51 | 1 | 1 | 1 | 6372 | 17-11- 2022 | View Document | |
| D.Pharm | Buchner Funnels (Medium) | Dept of Pharmaceutics | RKC/62 | 10 | 10 | 10 | 200 | 17-11- 2022 | View Document | |
| D.Pharm | Capsule Counter | Dept of Pharmaceutics | RKC/54 | 02 | 2 | 2 | 550 | 17-11- 2022 | View Document | |

Chemical Reagents And Other Consumables Equipment

| Equipment Type | Vendor | Purchase Date | Purchase Bill |
|----------------|-----------------------------|---------------|---------------|
| Chemical | SCIENCE CORPORATION LUCKNOW | 17-11-2022 | View Document |
| Glass Wear | SCIENCE CORPORATION LUCKNOW | 17-11-2022 | View Document |
| Glass Wear | SCIENCE CORPORATION LUCKNOW | 17-11-2022 | View Document |

Workshops Conducted

| Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |
|------------------|--------------------|-------------------|------------------------|------------|---------------------------|
| Seminar | NEW YEAR | 100 | 20 | 01-01-2024 | View Document |

Workshops Attended

| Type of Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |
|------------------|--------------------|---------------------|-------|------------|---------------------------|
| Seminar | NA | NA | NA | 01-01-2024 | View Document |

Research Papers Presented

| Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |
|-----------------------------|--------------------|---|------------------------------------|-------|------------|---------------------------|
| NA | NA | Workshop | ₹0.00 | NA | 01-01-2024 | View Document |

Sports

| Name: | NA | Qualification: | NA | |
|-----------------------|---------------|------------------------------|------------------------------|------|
| Experience(in Years): | 0 | Upload Degree/Experie | view Document | |
| Activity | Activity Name | No. Of teachers Participated | No. Of Students Participated | Year |

Curricular Activity

| Title of the Event | Number of Participants | Date | Workshops Conducted Image |
|--------------------|------------------------|------------|---------------------------|
| NA | 0 | 01-01-2024 | View Document |

Anti Ragging Cell

| Name of the Chairperson cell: | KULDEEP SHUKLA | No. of meeting in a year: | 2 |
|---|----------------|----------------------------------|------------|
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 2 | Case reported in previous years: | No |
| If yes, status of the case(Pending/Closed): | Closed | Receiving/Dispatch No.: | 13 |
| Receiving/Dispatch File Type: | Certificate | Receiving/Dispatch File Date: | 12-12-2023 |
| Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document | | |

Gender Sensitization Cell

| Name of the Chairperson cell: | KULDEEP SHUKLA | No. of meeting in a year: | 2 |
|---|----------------|----------------------------------|------------|
| No of Activities in a year: | 2 | Case reported in previous years: | No |
| If yes, status of the case: | Closed | Receiving/Dispatch No.: | 12 |
| Receiving/Dispatch File Type: | Certificate | Receiving/Dispatch File Date: | 12-12-2023 |
| Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document | | |

Anti Discrimination Cell

| Name of the Chairperson of Anti discrimination cell: | KULDEEP SHUKLA | No. of meeting in a year: | 2 |
|--|----------------|---|---------------|
| Case reported in previous years: | No | If yes, status of the case: | Closed |
| Receiving/Dispatch File Type: | Certificate | Receiving/Dispatch File Date: | 12-12-2023 |
| Receiving/Dispatch No.: | 15 | Copy of the orders for having constituted the committee: | View Document |

Career Guidance Cell/ Placement Cell

| Name of the Placement Officer: | KULDEEP SHUKLA | Mobile Number of the Placement officer: | 9140889488 |
|--------------------------------|----------------|--|---------------|
| No. of students participated: | 0 | No. of the Student Placed: | 0 |
| Percentage of placement: | 0 | No. of Companies participated in Placement Drive: | 0 |
| Receiving/Dispatch File Type: | Certificate | Receiving/Dispatch File Date: | 12-12-2023 |
| Receiving/Dispatch No.: | 12 | Copy of the Constitution to be enclosed as Annexure: | View Document |

Information Available On Website

| Dean/Principal | Yes | Affiliated university and its VC Registrar | Yes |
|---|-----|--|-----|
| Results of All Examinations in previous years | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool | Yes | Teaching Staff | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Toll Free Number To Report Ragging | Yes | Details of Email Address Available on College Website Tool | Yes |

Statutory Document

Institution Information

| | Institute Name: | RK COLLEGE OF PHARMACY/PCI-7436 | Institute Address: | RK COLLEGE OF PHARMACY | |
|--|---|---------------------------------|--|------------------------|--|
| Affiliation of Examining Authority | | | | | |
| | Receiving/Dispatch File Type: | Letter | Receiving/Dispatch No.: | 2309001 | |
| | Receiving/Dispatch File Date: | 23-09-2023 | Consent of Affiliation of Examining Authority: | View Document | |
| | Approval of the State Govt | | | | |
| | Receiving/Dispatch File Type: | Letter | Receiving/Dispatch No.: | 2309001 | |
| | Receiving/Dispatch File Date: | 23-09-2023 | NOC/Approval of the State Govt: | View Document | |
| | Notification of the State Govt be Upload | | | | |
| | Receiving/Dispatch File Type | Letter | Receiving/Dispatch No. | 2309001 | |
| | Receiving/Dispatch File Date | 23-09-2023 | State govt has taken up the policy decision to the effect not to issue the NOC | View Document | |
| | New Document by Compliance | | | | |
| | Court Case | | | | |
| Whether any Court Case is filed by the institution against PCI | | | No | | |
| Affidavit by Society Chairman/Secretary | | | | | |
| | Additional Information | | | | |
| | Notification of the State Govt be Upload | | | | |
| | Whether the deficiencies pointed in earlier IR have been rectified: | Not Applicable | Receiving/Dispatch No.: | - | |
| | Receiving/Dispatch File Type: | | Receiving/Dispatch File Date: | | |
| | | | | | |

Affidavit Document: NA